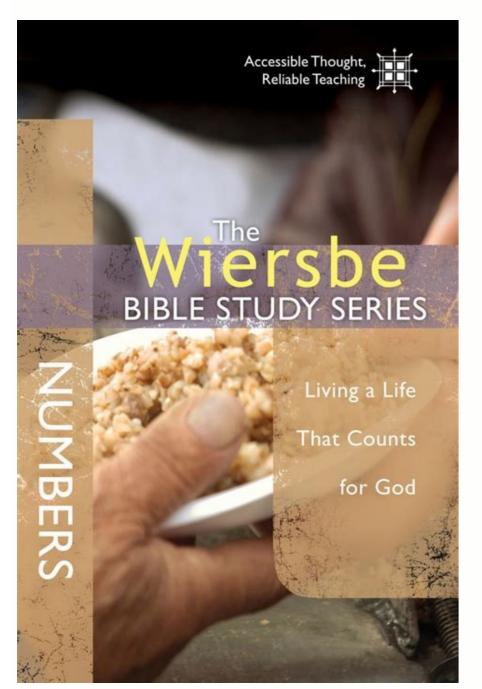
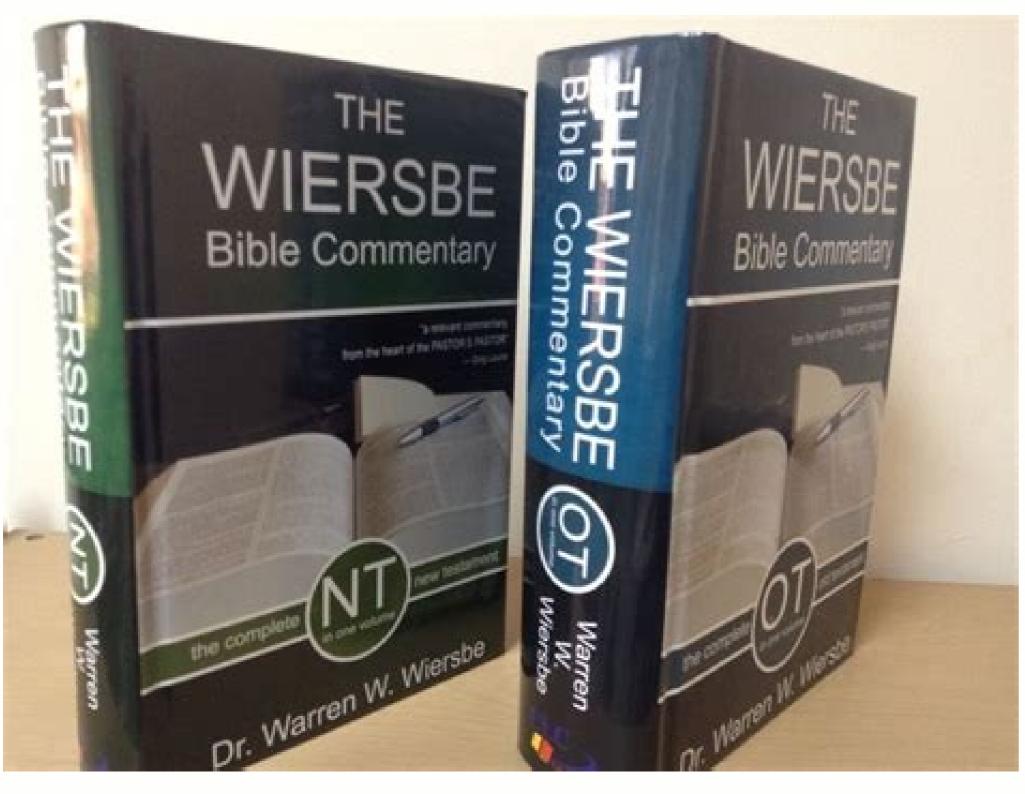
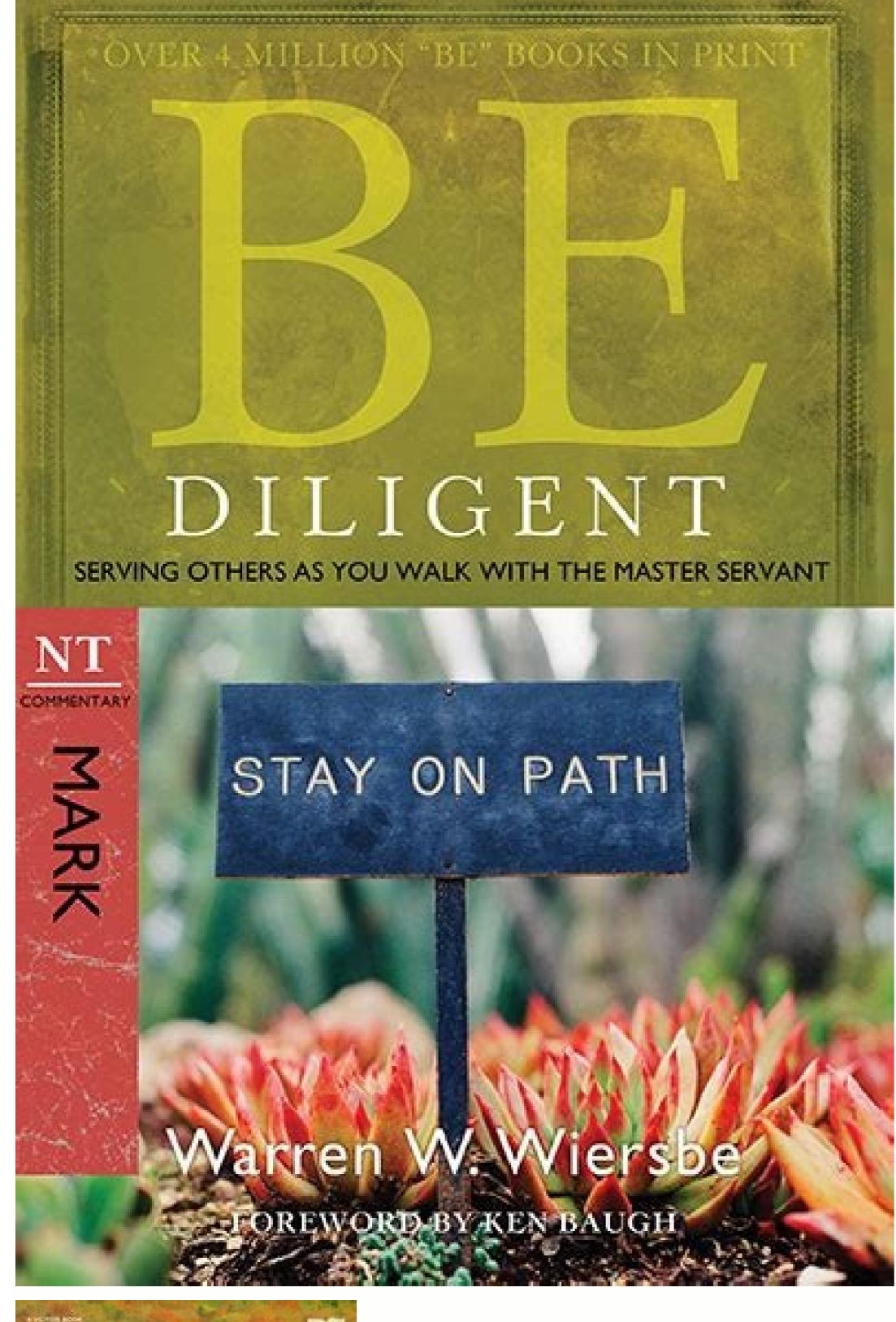
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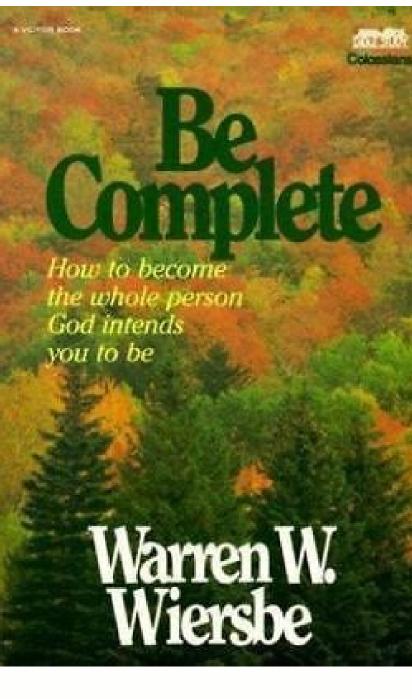
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its radio program, books and internet resources continue to influence thousands. Billy Granam called him A ¢ a € dethe biggest banglic exhibitors of our generation. The book of him communicating for a change (Muli guide of the predication style of him. Because the main focus and public of the preaching magazine has been the American Pupped, that is the context in which these preachers are recognized. Identify the 25 most influential pastors of the last 25 years is a difficult task. # 20 E.K. Bailey Although most of the pastors will know the name of him, E.K. Bailey was a powerful influence on the launch of a new birth of the expository prediction in the African-American Church. Mel Lawrenz observes, Å ¢ â € Stottà ¢ â € Stottà ¢ â € Stottà ¢ a € Stottà ¢ podcast. # 24 Lloyd John Ogilvie after 23 years as a pastor of the first Presbyterian Church in Hollywood, California, Ogilvie became chaplain from the United States Senate, a role from which he retired in 2003. Bill Bouknight observes that, à ¢ à à à ê Love Worth Worth Finding à ¢ â € Program ™ continues to send his sermons all over the world five years after his death à ¢ â € Rogers spent 32 years as Head pastor of the Baptist Church Bellevue in Memphis, increasing the congregation of 8,000 to more than 29,000. That original group included Stuart Briscoe, Maxie Dunnam, Jim Henry, David Allen Hubbard, John Huffman, D.E. King, James Earl Massey, Calvin Miller, Lloyd John Ogilvie, Stephen F. His foundation of Christianity Today and its various conferences that make Evangélists around the world make it the first place in most of our lists. A ¢ A € # 2 Charles Swindoll Dominant of the media in the contemporary church is reflected in the influence of Chuck Swindoll, whose A ¢ a € calmaight for for 51 # .soiranimes y sedadisrevinu ne n³Åicaciderp na±Åesne aroha euq sol ed sohcum ne s¡Åm n°Åicaciderp ed orbil le omoc odatic euf senev³Ãj serotsap sol ne aicneulfni asoredop anu odis ah repiP nhoJ 11 .*ÂXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 , varaw kciR odaciderp ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 , varaw kciR odaciderp ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap le «Â sallaD ed rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 11 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC repiP nhoJ 12 .*AXX olgis led ednarg s¡Ãm esnedinuodatse rotsap omoC aniloraC, hgielaR ne odneiviv y odariter aroha ¡Atse rolyaT. 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F nehpetS 31#.09 y 08 so ± Aa sol ne CBS al ed n'AicnevnoC al ed etnediserP omoc sotadnam sert ³Äivris ,s¡ĀmedA .alle ed acrec o atsil us ed roirepus etrap al ne rolyaT a riulcni nis serodaciderp socoP .»ÂsorgeN serodaciderp sednarg ed atsil anu odicerfo naÃrbah so±Ãa 52 somitlºÃ sol ed sorgen serodaciderp seconaciderp sec serojem eteis sol ed onu omoc ³Ãiconocer ol emiT atsiver al ,9791 nE .odnum le odot ne y sodinU sodatsE sol ne senev³Ãj serotsap sohcum arap soledom ne oditrevnoc nah es ,beW al ed s©Ãvart a n³Ãicisopsid a sotseup ,senomres soiporp suS .arutircse y osrucsid us ed s©Ãvart a socig³Ãloet setabed ed dadeirav anu ne odapicitrap ah ruhtrAcaM, aisrevortnoc al a odeim niS. etnacserfer n³Ãicaciderp ed n³Ãicareneg anu a odaduya nah sorbil ed oremºÃnnis nu y oidar ed amargorp lE Hybels Pastor Founder of Willow Creek Community Church and pioneer of the seeker-sensitive church movement, Bill Hybels Hybels other churches through the Willow Creek Association has touched the lives of thousands of pastors. Mike Milton says, "Your messages are examples of solid biblical exposition. #23 Warren Wiersbe Former pastor of the Moody Church and then radio voice of "Back to the Bible", Wiersbe is teaching through countless books, particularly his "beautiful series on Bible books" has shaped the Bible. Understanding and preaching by thousands of pastors. In 1975 he had resigned as Rector of All Souls Church in London and assumed a more international leadership role, with particular concern for churches in the developing world. Here, then, are the 25 most influential pastors of the last 25 years: #1 Billy Graham could easily be the first on a list of the most influential preachers of the last half century, when he preaches to the most influential preachers of the last half century. influencers (in our first issue of the 21st), Billy Graham occupation number two. Jones Pastor for more than 40 years of Bethany Baptist Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African-American Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn, William Jones was a powerful (and profound) voice in the African Church in Brooklyn (and profound) voice in the African Church in Brooklyn (and profound) voice in the African Church in Brooklyn (and profound) voice in the African Church in Brooklyn (a the last guarter century, and Stott himself has been a model of faithful biblical exposition. Warren's most significant influence on pastors today may be through his creative use of the Internet, including his weekly newsletter that reaches more pastors than any other publication or web resource. (See the full list of original contributing editors.) Fortunately, many of those preachers are still on the scene, although others have gone to be with the Lord. A quarter of a century has brought great changes to the preaching landscape, and the current list of collaborating editors includes names that would have been unknown to most people. pastores have 25 aA±os: Rick Warren, Bryan Chapell James MacDonald, Robert Smith, Dave Stone, Stone, Ytirgeggengenâ \mathfrak{C} \mathfrak{A} \mathfrak{A} bruhns "Sallad fo brubus a (saxet, Ocrsirf ni hcruhc ytinummoons foisap Roines Saise Won Dena CheliGenave Folkns, Nrnimes Lo Rotsap € Ã ¢ ₹ M DNA Efil Sâ € ¢ Yallub Detcapmi Sahhw Nam Rae D SHT ROF Dog Knaht I.nootan ethic gnowitan a dehcnau Na Hcruhcagem Ebezcagem convention Rottsap LlocSird DID YLNO TOOG 71 # .g., nosnibor na cnegole fo nued DNA ENILNIAM GNOKING NOMILIW Nomillw, Sesurohc DNA Snyme EHT à ¢ naht erod Foo Rohtua's OSLA Drofyah, Dednuof EH HCHW, Yranimes DNA Applic Roines EHT ROF ovaht doveoht (.rj gnuoy de dna beaten yreme ed n³Ãicacilbup al adjulcni, n³Ãicaciderp al erbos seralupop sojabart soirav noc, sorbil ed anecod anu otircse ah lapocsipe etodrecas etsE .odnum led ednarg s¡Ãm n³Ãicagergnoc al odad otnemom nu ne artneucne es etnemelpmis maharG ylliB ,sortoson ed otser le ne odiulfni nayah euq serodaciderp sol raredisnoc lA .yoh nazilitu es odacuL o llodniwS ed sorbil sol eug arenam amsim al ed serodaciderp sol rop)sodatpada y(sodaroved noreuf sorbil 05 ed s¡Ãm sus ,09 y 08 so±Ãa sol ed ogral ol A .lanosrep omsilegnave ed otneimivom uS ."airotsih al ne onairetibserp ortsinim la adahcucse s¡Âm al ne ³Aitrivnoc es ydenneK .rD le ,n³Aicacinumoc ed soidem sol y n³Aicacinumoc ed soidem sorto y egdiR laroC ed soiretsinim sol ed soïdem sorto y egdiR laroC ed soïdem sorto y ed soïdem s nis anosrep al a n¡Ãragell euq saiselgi raerc nacsub euq yoh ed aiselgi al ed serodatnalp y serodaciderp ed n³Ãicareneg aveun al arap ecarG" ¬â ¢Ã lE ne ortseaM y ainrofilaC, yellaV nuS ne hcruhC ytinummoC ecarG ed rotsaP, ruhtrAcaM nhoJ omoc oidem etse ed s®Ãvart a setneyulfni nat odis nah socop y ,olgis ed otrauc omitl^oÃ le ne serodaciderp sol rop sadazilitu soidem ed satneimarreh selapicnirp rotsap omoc ³ÃivriS soiretsinim sortseun ne seleif res arap sortoson ed sohcum a noraifased euq onis otsircuse pe ef a senollim a noravell olos on euq n³Ãiserpxe al ed n³Ãiserpxe teacher, which established, MacArthur is preparing a new new of young preacher and one of the bust narrators that nobody will ever hear. # 18 Jack Hayford for 30 years as a shepherd of the Church on the road in Los Angeles, Jack Hayford provided an example of faithful bubal prediction for the company's charismatical shepherd companies. For more than 50 years, Billy Graham had the membership of him in the United States as a pastor of the Baptist Church of Calvary in New York City, where he modeled an urban ministry centered on the buban exposure. He served twice as a national radio preacher for the NBC, dictated the 100th Lyman Beecher conference on Yale prediction and has given lectures in many schools and seminars. In a recent LifeWay survey to the most influential lived preachers, Graham led the list. # 7 Haddon Robinson Haddon Robinson has used the classroom and the printed page to exercise a profound influence on the US Puper during the last 25 years. # 6 Adrian Rogers became widely known through the radio and television ministries of it. John Huffman says that Hybels must be recognized by «Modeling what is to be a passionate communicator and presenter of visions that has joined a whole generation with new predicate and organizational styles» to reach those who otherwise not They would have been as open to the Gospel. Â «# 16 Fred Craddock Fred Craddock can be part of the main church but the writings of him on inductive prediction have strongly influenced the predication style of thousands of shepherds in the last two decades. We may not know them, but God sarutircs are salued as a solution style of thousands of shepherds in the last two decades. We may not know them, but God sarutircs are salued as a solution style of thousands of shepherds in the last two decades. We may not know them, but God sarutircs are salued as a solution style of thousands of shepherds in the last two decades. nah socilbÃb senomres sovisicni suS He founded Criswell College as a place to train a new generation of Bible preachers. She was past president of the Progressive Baptist National Convention and founder of the Black Pasters National Pastors Conference. Alfred Smith, John Wesley White and William William William William William William William William School Text (Baker) is the most widely used preaching textbook of the last quarter century, helping to prepare thousands of young preachers to develop the sermons in America through iTunes podcasts. "So it's our list. Many gifted and influential preachers have served faithfully throughout the world and on terms of impact of the kingdom may have touched much more than many of those listed below. Michael Milton wrote: "Tim's preaching was for years under the radar, but not hidden from influencers in the media, arts and culture of America from New York City from New York Ci America, is widely known as the author of the Purpose-driven Church (which formed the opinions of thousands of pastors on how the Church can be changed.) and the enormous seller of the best seller of life-driven purpose. I'll never be ashamed to have someone who's not a Christian listen to Andy Stanley Sermon. "#9 John RW Stott, although no longer active due to .launa .launa aicnerefnoc anu ³Ãznemoc, ,3002 ne etreum us atsah(, sallaD ne aidrocnoC ed arenoisiM atsituaB aiselgI al ed ozalp ogral a rotsaP .n³Ãican atse ne euq sodinU sodatsE sol ed areuf s¡Ãm osulcni s¡ÃziuQ, n³Ãicaciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ, 5891 ne aidrocnoC ed arenoisiM atsituaB aiselgI al ed ozalp ogral a rotsaP .n³Ãicaciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ, 5891 ne aidrocnoC ed arenoisiM atsituaB aiselgI al ed ozalp ogral a rotsaP .n³Ãicaciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ, 5891 ne aidrocnoC ed arenoisiM atsituaB aiselgI al ed ozalp ogral a rotsaP .n³Ãicaciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ, 5891 ne aidrocnoC ed arenoisiM atsituaB aiselgI al ed ozalp ogral a rotsaP .n³Ãicaciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis aÃuges ttotS nhoJ si acciderp al ne aicneulfni narg anu odneis año acciderp al ne aicneulfni narg anu odneis año acciderp al ne aicneulfni narg anu odneis año acciderp año acciderp año acciderp and acciderp acciderp and acciderp and acciderp acciderp and acciderp acciderp and acciderp acc atsituab aiselgi aremirp al ed rotsap omoc llewsirC AW 01 # ." nareicih ol sorto eug ed setna ohcum otcepser noc aÃroyam al ed odnum la rev arap n³Ãisiv anu y adiv al adot etnarud retci Arac le y dadiledif al rop odacram iÃtse oiretsinim uS .senev³Ãi serodaciderp y serotsap ed n³Ãicareneg aveun anu arap etnatropmi oledom nu ne oditrevnoc ah es yelnatS ydnA, so ±Ãa 51 somitlºÃ sol ne ,5991 ne tnioP htroN ed airatinumoc aiselgi aL ¢ÃatnaltA ³Ãdnuf olos eugnuA yelnatS ydnA 8 #."ose ed setna revneD ed oiranimeS y llewnoC-nodroG ne oiretsinim us ed s©Ãvart a y acir©ÃmA adot ne sotiplºÃ sol ne odiulfni ah nosniboR .rD le ,etroN led acir©ÃmA ed ednarg s¡Ãm rehcaterp lE" ebircse notliM leahciM .yoh ed senoicacinumoc ed asrevid acop®Ã al ed setna lapicnirp rotsap nu ed aicneulfni al ajelfer rolyaT .atsilegnave y rodaro omoc onab®Ã rop odatic euF .sadac®Ãd sod etnarud lapicnirp aenÃl al ed solucrÃc sol ne otirovaf rodaciderp nu odis ah y aigroeG ed dadisrevinu a±Ãeuqep anu ne a±Ãesne rolyaT arabraB ., kcruhcageM nu ³Ãerotsap acnun euqnuA rolyaT nworB arabraB 22 # .odnum le odot ed sedaduic ne aiselgi al ed satnalp 001 ed s¡Ãm a odavell ah aiselgi al ed arbmeis al noc osimorpmoc us , sodidnev s¡Ãm sorbil sus ed s¡ÃmedA .raluces onabru onrotne nu ne otcapmi nu renet edeup aÃvadot acilbÃb n³Ãicaciderp al euq odartsomed ah relleK, 000,5 ed s¡Ãm ed lanames aicnetsisa anu atsah odicerc ah euq ,kroY aveuN ed daduic al ne nairetybserP rotnedeR ed rotsaP gnidnuF relleK miT 52 # ."ocitÃlop odnum y otneiminetertne, oicogen led acilbÃb narea al ne otiploÃp led ¡Ãlla s¡Ãm lanoicaler y acilbÃb dadrev ed adil³Ãs n³Ãicanibmoc anu odneidnetxe, n³Ãicaciderp al ed anilpicsid al etnemaires ³Ãmot," eivligO euq ecid namffuH nhoJ .sovitcefe s_iÃm socilbÃb serotisopxe ne esritrevnoc arap satneimarreh sal ad sel y o±Ãa adac sorgen serotsap ed sotneic a odneyarta aºÃnitnoC (became Pastor Emeritus in 1995) WA Criswell helped create a model for a successful urban church rooted in strong biblical preaching. Who do we miss? Less? The passion for the missions and the predication has influenced many by the progress of the Kingdom of God. # 12 Charles Stanley pastor of the first Baptist Church in Atlanta, and widely known through his "ministry of radio and radio, author". From several books, Charles Stanley, was the third in the recent Lifeway survey of the most influential living Protestant pastors. He later established a training center for shepherds that affected thousands of equipping them to be faithful preachers of the Word of God. (Actually, some of them were at the Qualification School). As we were collecting data and collecting nominations in this process, we try to guarantee balance, so the end of the era is not neglected. Through he's leadership at the configuration of his own ministries. # 21 D. Driscoll It can well be an example of how preachers will influence other preachers in the 21st century. century.



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